



The Shavings

Waltonian Archer's Newsletter

February 2008



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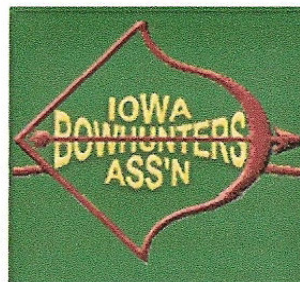
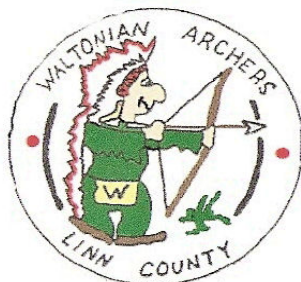
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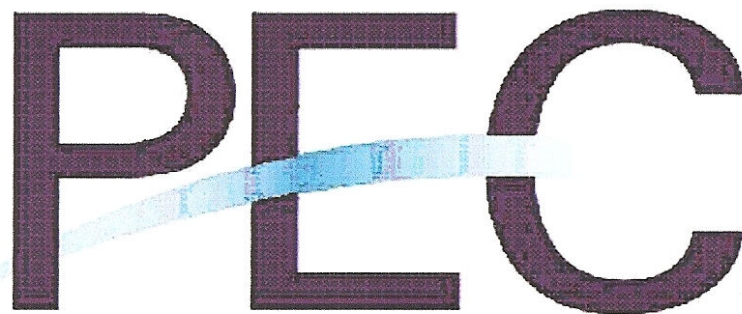
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2008 Club Officers

President:	Al Perkins	393-7628
Vice President:	Scott Mason	364-5518
Secretary:	Terry Perkins	393-7628
Treasurer:	Shelli Fuller	395-0676
Board Member:	Joe Sherbon	448-4430
Board Member:	Joe Schumacher	390-9973
Board Member:	Frank Stull	393-6254

Note from the President

Gee, I wish we would get a little more snow!
(I'm kidding!)

A lot of good things are going on at the Waltonian Archers. The snow isn't one of them. Our Leagues are doing fine. Our Indoor shoots have been pretty successful and we have the ISAA State Indoor coming up in March. A lot of people are doing a lot of good things to make this all happen.

There's some folks deserving of a great big Thanks for helping us get off to a good start for 2008 and I'm going to start with a guy that has done a lot to help make this club what it is today.

The first guy we really need to thank is **Rick Rogers**. Rick does all of our electrical work at the club. He recently put in the ceiling fans, added the shoot timing lights and just the other day installed the timer horn in the indoor range. The lights and horn are needed for the State Indoor shoot. He also noticed and replaced the Emergency Exit light above the door that wasn't working. I think he's noticed that the bulb above my head isn't working all the time, but he's too nice to say anything to me. Rick is a past President and board member and has been a member for many years. His work at the club usually goes unnoticed by most, but it's Rick who makes sure the lights come on so that we can all enjoy the club. So the next time you see a guy on a ladder messing with wires, that's Rick, Tell him thanks and offer him a hand with what he's working on. I'm sure he'd appreciate it.

THANKS RICK!

Have Fun, Al



Indoor Shoots

We've had 3 shoots this year so far and they've gone pretty well. The 450 Vegas went well as did the club 300. We had 74 shooters for Indoor 3-D and a lot of people said that they had never shot an Indoor 3-D and had a good time.

All you folks that normally shoot 3-D's, don't be afraid to try shooting a target shoot. There is a Bowhunter class. You shoot against the rest of us "bowhunters" without the long stabilizers and the fancy colorful bows. It's a lot of fun and I think it makes you better shooter.

March Madness

Hey all, March is sneaking up on us and we have 2 shoots coming up. The first is the ISAA State Indoor Target. We need help in the Kitchen and help running the lines. So give Craig Waite a call at 363-6314 if you're interested in helping run the lines at the shoot. There is one line Friday night and 3 lines Saturday at 11am, 3pm, and 7pm. Then on Sunday there are 2 lines at 9am and 1pm.

We need kitchen help too, so give me a call at 393-7628 if you would like to help out in the kitchen at these times.

The first outdoor shoot is coming up March 15th & 16th. The Cabin Fever 3-D. We will need Kitchen help, registration help and set up and tear down help. If you're interested call me at 393-7628.

There are signup sheets at the club on the door to the indoor range if you would like to sign up there!
Thanks!!!!!!!



Committees

Wanna get more involved in the direction your archery club is headed? We are currently trying to fill the committees that are laid out in the Waltonian Archers By-Laws. The following are the committees and a brief description of what each committee's involvement is. I've underlined what the duties basically have been.

Conservation Committee. The committee shall:

1. Be comprised of a committee chair and no less than three total committee members.
2. Plan and aid in the conservation of wildlife in all its aspects.
3. Supervise such efforts as may be approved by the general membership.

Current Chair- Tom Rosenberger- 364-3711

Legal Committee. The committee shall:

1. Be comprised of the Secretary of the corporation and no less than two additional committee members with one qualified in writing of By Laws.
2. Review the By Laws on a periodic basis.
3. Identify various legal counsels for the different needs of the corporation.

Planning Committee. The committee shall:

1. Be comprised of one board member and no less than five total committee members.
2. Plan future development of club property.

Hospitality & Social Committee. The committee shall:

1. Be comprised of a committee chair and no less than three total committee members.
2. Contact new members and aid their sponsors in explaining privileges, duties and responsibilities of membership.
3. Secure favorable publicity for all forms of archery.
4. Plan and supervise all social events.
5. Solicit volunteers to serve refreshments at monthly meetings and club work days.

Current Chair- Joe Sherbon – 448-4430

Maintenance Committee. The committee shall:

1. Be comprised of a committee chair and no less than three total committee members.
2. Supervise the care and maintenance of the Enders Field facilities.
3. Supervise the care and maintenance of the mechanical equipment.

Current Chair- Cal Struchen 393-2448

Target & Field Committee. The committee shall:

1. Be comprised of a committee chair and no less than three total committee members.
2. Plan and supervise the construction and maintenance of target shooting ranges and the acquisition and maintenance of equipment related to target archery.
3. Plan and supervise the construction and maintenance of field shooting ranges and acquisition and maintenance of equipment related to field archery.

Current Chair- Craig Waite-363-6314

Bow Hunter Committee. The committee shall:

1. Be comprised of a committee chair and no less than three total committee members.
2. Plan and supervise the construction and maintenance of Bow Hunter shooting ranges and acquisition as well as maintenance of equipment related to bow hunting.

Current Chair- Al Fuller 395-0676

Ways and Means Committee. The Committee shall:

1. Be comprised of a committee chair and no less than two total committee members.
2. Responsible for securing financial projects.
3. Responsible for inventory and sale of club sundries.

Current Chair- Al Perkins 393-7628

If you have questions or would like to join a committee, feel free to give the committee chair a call. They are all just starting out, so just your name, phone number and a conversation will more than likely be all that's going on right away. Thanks!

OPEN SHOOTING

Don't forget to sign the book in the Indoor Range and pay your \$6 if you're an adult and \$3 for a youth when coming in on unscheduled open shoot days to shoot. Remember the LP is expensive and we want to be able to keep this option available to members. Don't forget to shut off the lights and lock everything up. Also, if you find that someone has left a release or other items at the club, please don't take them if they're not yours! If you left something behind, you would appreciate it being there when you returned for it! Thanks everyone, stay warm!