



# THE SHAVINGS



Waltonian Archers of Linn County Newsletter

A Family Tradition Since 1935


October 2008

## Presidents Note

Our next meeting is October 17<sup>th</sup> and we have the By-Law changes to vote on. We also have the election results for the new board of directors. I'd also like to mention that we will be having a Fall Indoor 3-D League from Oct 14<sup>th</sup> – Dec. 2<sup>nd</sup> on Tuesday nights at 7pm.

At the Game Feed and Awards Banquet Sept 27<sup>th</sup> we gave away our first Lifetime Achievement Award to Dave Mason which also makes Dave a Lifetime Member of the Waltonian Archers. Dave has been a member of the Waltonian Archers for about 40 years and has been a past President and board member and is always involved in just about everything that this club has ever done and still does today. Dave has also been actively involved in many outdoor or archery related activities outside the Waltonian Archers as well, helping promote archery beyond what our club does. Let me just say that Dave Mason is the kind of guy that set's the example for all of us to strive be. Of course you can't honor Dave without including his lovely bride Charlotte. Charlotte has been right there with Dave helping this club move forward over the years also.

We also presented 4 Member of the Year Awards to Craig Waite, Rick Rogers, Cal Struchen and Joe Sherbon. Each one of these guys is responsible for the success of the Waltonian Archers. Their dedication has made this a very successful year.

Have Fun,  
Al 

### 2008 Club Officers

<b>President:</b>	<b>Al Perkins</b>	<b>393-7628</b>
<b>Vice President:</b>	<b>Scott Mason</b>	<b>364-5518</b>
<b>Secretary:</b>	<b>Terry Perkins</b>	<b>393-7628</b>
<b>Treasurer:</b>	<b>Shelli Fuller</b>	<b>395-0676</b>
<b>Board Member:</b>	<b>Joe Sherbon</b>	<b>540-4431</b>
<b>Board Member:</b>	<b>Joe Schumacher</b>	<b>390-9973</b>
<b>Board Member:</b>	<b>Frank Stull</b>	<b>393-6254</b>

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Next membership meeting is Oct. 17th @ 7pm

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## Fall Indoor 3-D League

We will be hosting an 8 week Indoor League beginning Tuesday Oct 14<sup>th</sup> at 7 pm.

Yes we will be using 3-D's for this fall league.

Cost is \$6 / week for adults and \$3 / week for youth.

We will have 2 person teams.

You can just show up on Tuesday Night or give me a call at 393-7628 and leave a message or send me an e-mail at [waltonianarcher@msn.com](mailto:waltonianarcher@msn.com) to sign up.

This should be a fun league!

## Summer League Banquet

### Summer League Participants

We will be having a summer league banquet on Wed. October 17<sup>th</sup> before the membership meeting at 5:30 pm.

Brats chips and drink will be served.

GOT gift cards will be awarded.

We will discuss what went well what went bad so we can make changes for next year to make this a better league.

I have a list of what went bad already!

See you all there!



## BY-LAW CHANGES

The proposed By-Law and Policy and Procedures changes have been presented at the last 2 membership meetings and will be voted on at the October membership meeting. Here is the condensed version of the changes.

- Raise dues to \$75 per year.
- Everyone must choose at least one committee to join at renewal or joining the club. It's not a requirement to volunteer time but it is encouraged.
- **25, 10 or 5 hours** of volunteer time will get you a dues reduction for the next year and club apparel.
- Anyone who makes copies of club keys or loans them out, it will be grounds for immediate expulsion from the club.
- Any usage of the club grounds or facilities for a group gathering must be approved by the Board.
- The Ladies Auxiliary will look at fundraising for projects they feel are needed and will promote women, kids and family participation in archery or club functions.
- **If there are board members running unopposed they will be automatically elected and will not be on the ballot.**

The eleven Club Committees are;

Conservation	Finance
Planning	Maintenance & Grounds
Facilities	Bowhunter
Target & Field	Communications
Education	Traditional Archery
Ways and Means	

**Call me at 393-7628 if you have any questions.**

